

A G E N D A

WAPAKONETA CITY COUNCIL

DATE: OCTOBER 21, 2024

7:30 PM at City Hall

1. INVOCATION (Greve)
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF PRIOR MINUTES
5. REPORTS OF STANDING COMMITTEES AND/OR SPECIAL COMMITTEES
 - Parks Committee
6. COMMUNICATIONS
7. GUEST PETITIONS
8. UNFINISHED BUSINESS
9. NEW BUSINESS
10. ORDINANCES/RESOLUTIONS

2nd READINGS

ORD 2024-40 – AN ORDINANCE AMENDING SECTION 244.03 OF THE CODIFIED ORDINANCES OF THE CITY OF WAPAKONETA SPECIFIC TO THE COMPOSITION OF POLICE DEPARTMENT PERSONNEL

ORD 2024-41 – AN ORDINANCE TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF BLUE CREEK WIND SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH

ORD 2024-42 – AN ORDINANCE AMENDING SECTION 260.17(A) "HOLIDAYS" OF THE CODIFIED ORDINANCES OF WAPAKONETA, OHIO

ORD 2024-43 – AN ORDINANCE ASSENTING TO THE DETACHMENT OF CERTAIN LANDS FROM THE CITY OF WAPAKONETA AND DECLARING AN EMERGENCY
(EMERGENCY)

1st READINGS

ORD 2024-44 – AN ORDINANCE AUTHORIZING THE DIRECTOR OF SAFETY AND SERVICE TO EXECUTE AN AGREEMENT WITH THE PUSHETA TOWNSHIP TRUSTEES FOR FURNISHING OF FIRE PROTECTION AND AMBULANCE SERVICE

ORD 2024-45 – AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY TO SUBMIT A SUPPLEMENTAL LOAN APPLICATION TO THE OHIO ENVIRONMENTAL PROTECTION AGENCY ON BEHALF OF THE CITY OF WAPAKONETA, OHIO AND TO DECLARE AN EMERGENCY **(EMERGENCY)**

ORD 2024-46 – AN ORDINANCE AMENDING SECTION 1250.10 (174) OF THE CODIFIED ORDINANCES OF THE CITY OF WAPAKONETA SPECIFIC TO THE ZONING DEFINITION OF “WAREHOUSE”

RES 2024-47 – A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION AS TO THE PROPOSED ZONING OF ANNEXED LAND

ORD 2024-48 – AN ORDINANCE AMENDING SECTION 1282.04 OF THE CODIFIED ORDINANCES OF THE CITY OF WAPAKONETA SPECIFIC TO THE CONDITIONAL PERMITTED USES OF THE M-3 INDUSTRIAL DISTRICT

RES 2024-49 – A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY TO DONATE A 1987 SUTPHEN LADDER TRUCK AND A 1985 SUTPHEN PUMPER TRUCK TO THE APOLLO CAREER CENTER PUBLIC SAFETY PROGRAM

11. MAYOR'S REPORT

12. SAFETY SERVICE DIRECTOR'S REPORT

13. LAW DIRECTOR'S REPORT

14. SCHEDULING OF COMMITTEE MEETINGS

15. MISCELLANEOUS BUSINESS

- Executive Session – Economic development

16. ADJOURN