AGENDA

WAPAKONETA CITY COUNCIL

DATE: OCTOBER 2, 2023 7:30 PM at City Hall

- INVOCATION (Campbell)
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- 4. APPROVAL OF PRIOR MINUTES
- 5. REPORTS OF STANDING COMMITTEES AND/OR SPECIAL COMMITTEES
- 6. COMMUNICATIONS
- 7. GUEST PETITIONS
- UNFINISHED BUSINESS
- 9. NEW BUSINESS
 - April 8, 2024 "Eclipse Family Fun Day" event request by Jack Hayzlett
 - Recommend approval of the cost proposal submittal by Perry's Heating & Air Conditioning for the replacement of 2 pool heaters at the WaterPark. Council has approved ARPA funding for this project.
 - Recommend approval of the cost proposal submitted by Lima Lumber Brick & Block for the construction of a 2,400 sq. ft. parks and recreation maintenance building shell and frame at Veterans Park. Council has approved ARPA funding for this project.

10. ORDINANCES/RESOLUTIONS

3rd READING

- ORD 2023-49 AN ORDINANCE AMENDING CHAPTER 274 "RECREATION BOARD" OF THE CODIFIED ORDINANCES OF THE CITY OF WAPAKONETA, OHIO
- ORD 2023-50 AN ORDINANCE AMENDING ORDINANCE 2017-13R SPECIFIC TO DESIGN REVIEW REGULATIONS FOR THE DOWNTOWN PRESERVATION DISTRICT IN THE CITY OF WAPAKONETA
- ORD 2023-51 AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH; AND DECLARING AN EMERGENCY (EMERGENCY)

2nd READING

RES 2023-53 – A RESOLUTION AUTHORIZING THE CONSTRUCTION OF THE WELLFIELD EXPANSION WATER FACILITIES PROJECT AT THE WATER TREATMENT PLANT ALONG SCHAUB ROAD FOR THE WATER DEPARTMENT

1st READING

RES 2023-54 – A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY AND SERVICE TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER SUPPLY REVOLVING LOAN ACCOUNT (WSRLA) AGREEMENT ON BEHALF OF THE CITY OF WAPAKONETA FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WATER FACILITIES; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN

- 11. MAYOR'S REPORT
- 12. SAFETY SERVICE DIRECTOR'S REPORT
- 13. LAW DIRECTOR'S REPORT
- 14. SCHEDULING OF COMMITTEE MEETINGS
 - Public Meeting Oct. 9th at 7:30 at City Hall regarding water tower & distribution lines on Short Road
 - Committee of the Whole Oct. 9th at 8pm regarding refuse and recycling services
 - Lodging Tax Committee Oct. 16th at 6:15pm at City Hall as needed
- 15. MISCELLANEOUS BUSINESS
- 16. ADJOURN